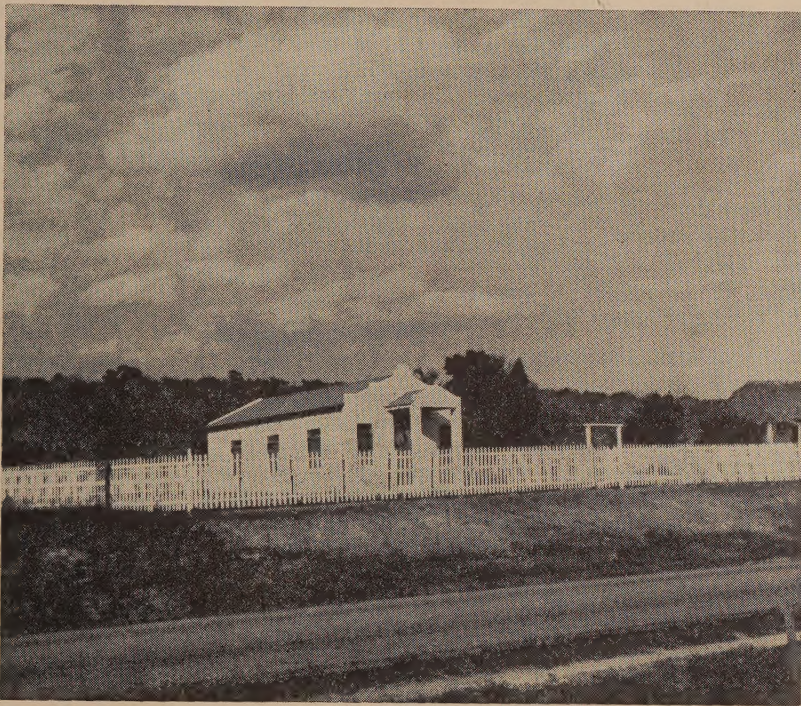


Pacific School of Religion

Berkeley, California

The **AMERICAN FRIEND**

MARCH 7, 1960



Chapel at Las Calabazas which is typical of the rural chapels of Cuba Yearly Meeting. The members here have recently built a new fence and landscaped the yard.

With Cuban Friends at Yearly Meeting

QUAKER COMMENTS

By Merritt Murphy

AN INSPIRATION . . .

The recent trip of Dr. Wilbur Beeson to Friends Africa Mission is an inspiration to all Friends.

A busy and skilled physician with a large and demanding private practice at Greenfield, Ind., Dr. Beeson personally solicited drug firms for Friends Hospital on the African mission field and obtained gifts amounting to \$25,000 worth of needed drugs and medicines.

Then he took his vacation time to fly, at his own expense, to Friends Africa Mission and spent nearly a month there caring for the drug shipments when they arrived and helping at the hospital.

It was a remarkable demonstration of personal concern, and an invaluable contribution to Friends Africa Mission. It illustrates what great accomplishments can be made by concerned Christians.

The outstanding service rendered by Dr. Beeson will encourage Friends everywhere to do something about their own concern for the Christian cause, whether it be in the local Meeting, Yearly Meeting, Five Years Meeting or Mission Field.

HISTORIC YEAR . . .

The year 1960 promises to be an historic year for Friends.

First, the sessions of the Five Years Meeting will be held July 14-21 at Earlham College. This always is a major event in Quakerdom as Friends from all over the world gather for a time of worship, fellowship, sharing of concerns, and planning how they can better carry out the Great Commission of Christ through united effort.

And second, the year marks the most extensive program of Christian concern, service and outreach undertaken by the Five Years Meeting—a program so challenging that it calls for the loyal support of every member to bring it to a full realization.

AT EASTER . . .

As another Easter season ap-

proaches and we study once again the events leading up to the crucifixion and resurrection of our Lord, may each of us experience a new personal acquaintance with the living Christ.

Just knowing about Him is not enough. Catherine Marshall, in an excellent article entitled, "Easter In My Heart," in the March 1959, issue of Christian Herald, writes:

"I knew about Christ intellectually. I knew what the New Testament said about Him, the events of His life. I had read the comments and analyses of many writers about Him. But I still had not met Him as a person, a Personality, vividly alive for one in the present."

It is this personal acquaintance with the living Christ that gives us a vital, dynamic life-changing experience. No one can come into direct contact with Him and not be changed.

Easter is a wonderful time to renew our personal acquaintance with the Risen Lord, and gain new direction and meaning for our lives.

Indian Affairs Seminar Held In Albuquerque

The Second Friends Seminar on Indian Affairs gathered Feb. 4-7 on the University of New Mexico campus at Albuquerque, guests of the Girard Street Friends of that city. The Associated Executive Committee on Indian Affairs, A.F.S.C. and F.C.N.L. planned the sessions, with Daniel Houghton, Washington, D.C. as chairman of the planning, and David Scull of Baltimore as chairman of the sessions.

Meeting in the heart of the Pueblo Indian country, more than 130 persons participated, representing 18 Indian tribes and 19 Yearly Meetings or Associations of Friends. Oliver LaFarge, author and President of the Association on Indian Affairs, gave the opening address. Other leaders were Harold Fey, editor of *The Christian Century*; E. Russell Carter, of the Home Mission Division, National Council of Churches; Edward Snyder, F.C.N.L.; J. Nixon Hadley, Indian Division of the U.S. Public Health Dep't.; and members of the Federal Bureau of Indian Affairs.

Ruth Muskrat Bronson presided over a most fruitful panel discussion in which outstanding Indian leaders

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Editorials...

Friends and Their Titles

Many of us assume that the liberties we enjoy have always been enjoyed by man. But this is not so. Let us consider, for example, the priceless liberty of greeting every man as an equal. It is difficult for us to think of living in a caste system. Yet, George Fox, the founder of the Society of Friends, was imprisoned frequently in England in the 17th century because he would not take off his hat and bow to his "betters."

Fox and his followers were looked upon as a queer lot. They were nicknamed "Quakers," and the name stuck. Today we have accepted what they taught and what they lived in practicing equality. Needless to say, George Fox preached equality; and he preached against any member of the Society of Friends accepting a title of nobility—or retaining a title if he became a member of the Society.

In 1947 I sat in the dining room of the House of Lords in the House of Parliament in London. We were the guests of Lord Dawson, who is a Quaker. Someone in our group asked Lord Dawson, quite appropriately, how it was that he had a title of nobility. He explained that Mr. Attlee, Prime Minister at that time, asked him to serve the government by accepting a permanent seat in the House of Lords. In order to do so, he must accept the title of "His Lordship."

Being a person with profound respect for his religious heritage, Lord Dawson hesitated. In the true manner of Friends he took his problem to the monthly Business Meeting of the local meeting. Friends sat in prayerful silence waiting for the answer to be revealed to them. Not that evening, but at a later meeting the Spirit revealed that Fox had preached against a title inherited or given for "services already rendered." In this case, it was a title for "service-to-be-rendered."

There are no noblemen among us, yet most of us have some kind of title. We are foremen, committee chairmen, executives, or officials holding offices in church and civic organizations. Some office-holders look upon their offices as a means of gaining praise or as a means to power. But the man or woman who is dedicated to the highest religious principles he knows will realize that this is an opportunity for service-to-be-rendered.

Let us, therefore, remember these words of Jesus:

Everyone that exalts himself shall be humbled, and he that humbles himself shall be exalted.

Thomas Fisher, a graduate student at Boston University, is minister of the Worcester, Massachusetts Friends Meeting.

The Christian's Two-Fold Quest

"In discussing experience, the Bible and the church as candidates for authority in the Christian faith we know at the outset that Christian experience cannot be communicated except by being shared, that the law of the Bible is not of the letter but of the spirit, and that the church cannot be an institution that compels, but a community that frees." "The Bible is not meant to be a textbook for Christian theology, but a source book for living faith." Ferre, **Know Your Faith**. "Faith is utter loyalty to the trend of all available evidence, and then a leap towards the unprovable, prompted by insight." Weatherhead.

Man walks on two feet; walking has been defined as falling forward and catching one's self. While learning to walk is very difficult for some children, it is a universally fascinating experience when learned.

In a sense this is true in Christian experience and growth. The Christian must go forward on two feet. He must think, collect facts, analyze, doubt, form hypotheses and check them. But also he must worship, learn to be still, to listen, to wait in God's world like an expectant child. This experience differs from mind-wandering, on the one hand, and strenuous effort to drive the mind in thought, on the other hand.

An Oakwood school student, unfamiliar with the silence of a Friends Meeting, found himself strangely moved by it. He tried to describe the experience. At first he was restless, and felt he was wasting time. Then he learned to use the silence. He relaxed his body and learned to sit both quietly and relaxed. Next he waited for his mind to relax, to become open, unhurried, receptive. Often he found himself reviewing his experiences or thinking of work ahead, his problems, his victories. He seemed to be saying that his mind was not self-directed, but other-directed.

Depth-psychology describes similar experiences for inventors, doctors and other people who have tasks to perform or problems to solve. An experience common to these men of the world is the discovery that, often when a solution seems impossible and they have ceased to think about it, the solution comes of itself.

To illustrate: When a doctor examines a patient, he listens to the breathing, feels the pulse, questions. You feel that his whole mind is focused in his ear, or in his finger; he listens with his whole attention to your answers. But this is not enough; he leaves the patient, goes into another room, relaxed and open. He finds his answer. This aloneness is no substitute for the examination, or for thorough training in medical school and hospital. However, the solution which seems to come effortlessly really depends in part on the strenuous earlier effort.

This resembles the openings which came to early Friends. Friends were not and are not foolish in being sensitive to these "openings." Some insights of psychology, which seem very new to us, were taught and practiced by Jesus. This from current psychology: Not only is forgiveness not against nature; it is a mark of mental health. "Fear, guilt, inferiority and hate" are the enemies of mental and physical health.

We must not forget study, investigation and experiment. Many of us need to realize that the sciences are concerned in a search for the laws of God's created universe, a universe which he has not left for a single minute since its creation.

Why are so many people who never heard of Jesus, so Christ-like in their conduct? Is it not because God has continued his creation from the beginning? God's spirit is constant in the visitation of his children. Sin comes because we fail to listen. If one fails to respond to God's call, he may cease to hear it, but that does not mean that God has ceased to speak.

Before commitment, or conversion, most people have heard God's voice and responded occasionally or sporadically. This does not mean that the new voice will be unfamiliar or different. After conversion or commitment, the voice will become central. Often, converts to Christ and his way are disappointed because they expected a different message, failing to realize that the difference is in ourselves and not in God.

Bible criticism has frightened many people. Some Christians have been alarmed over the discovery of the ancient scrolls, fearing they might weaken faith. We ought to be thankful for this careful effort to understand more completely.

Yet still more urgent than study of the Bible is discovering it as the "source book for living faith." Also more urgent than study and reaching intellectual conclusions is the growth, the integration, and sure founding of personality which comes from love of God and love for neighbor.

"No two people can live together in any human relationship outside the realm of religion. Husband and wife, parent and child, employer and workman, teacher and learner, seller and buyer, judge and defendant, all are living in religion's field. Even the vocabulary those relationships force on mankind is the vocabulary of religion, and the relationship involved can continue only by the constant use of such religious words as confession, repentance, forgiveness, reconciliation, and atonement." "Before the ultimate door of mystery, science must stop."

—Wm. J. Reagan

Cuba Yearly Meeting

By George A. Scherer

The thirty-third session of Cuba Yearly Meeting was held January 28-30, 1960 in the beautiful church at Banés, Oriente. It was a pleasure to share in these meetings. Henry and Alma Cox of Whittier, California, former Friends' missionaries in Cuba, were also present. They are spending three months at Gibara, Cuba. The new time of meeting in January instead of the former Easter-time dates proved very satisfactory. The out-of-town representatives roomed and had their meals in the dormitory of the nearby Banés Friends School. This was possible because the students were having a short vacation to

celebrate the birthday of Jose Martí, the George Washington of Cuba.

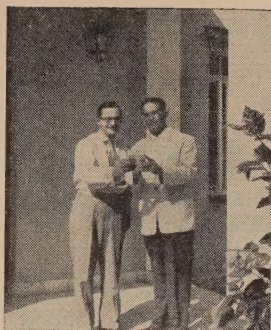
The theme of the yearly meeting sessions was "Workers Together with Christ," which is suggested in I Corinthians 3:9a. This theme was followed in the opening devotionals each morning which were given by Maulio Ajo, who is the recording clerk of the yearly meeting, and in the sermons during the evening services. These sermons were preached by Elohim Ajo, pastor at Puerto Padre; by Nancy Torres, pastor at Havana; and by Juan Sierra, superintendent of the Yearly Meeting. These evening services were the high

points of the sessions and the house was packed each time.

Five Year Plan

Good reports were presented from the various officers and committees of the yearly meeting. The two Friends work camps held in Cuba last summer were discussed at length. General appreciation and satisfaction were expressed for these projects although some Friends felt that the non-Friends in one of the work camps did not have enough appreciation for the Christian motivation behind these service projects. The Yearly Meeting would welcome more work camps in the future.

Maulio Ajo, recording clerk, and Juan Guzman, presiding Clerk, discuss Cuba Yearly Meeting business on the steps of the Banés Church during the sessions January 28-30, 1960.



Elohim Ajo, newly appointed presiding clerk of Cuba Yearly Meeting, at the door of the Puerto Padre Church of which he is pastor.



A plan for the development of Cuba Yearly Meeting for the next five years had been briefly considered last year. It was fully discussed this year. The representatives at Yearly Meeting felt that this plan should be put into operation but that the general membership did not know enough about it to make it work out completely satisfactorily. Therefore, Juan Sierra was directed to visit each monthly meeting in the next two months to inform all the members and solicit their active cooperation in these plans.

Literacy Training Program

A budget of \$1,211.16 for 1960 was adopted. This will be raised by the local monthly meetings and will be added to the \$8,443 which will come through the Mission Board. These amounts pay for the work of the Yearly Meeting and the support of five pastors who serve in places which cannot support a pastor.

The rest of the pastors are supported by their local meetings.

Juan Sierra asked the Yearly Meeting for permission to spend considerable of his time the coming year in training literacy teachers. The government has requested the evangelical churches of Cuba to help in a literacy program. This is an opportunity for service in the name of Christ to the country people of Cuba, who have had very meager educational opportunities. The Yearly Meeting released Juan for this work and encouraged him to go the next step and plan for the publication of Quaker and other Christian literature in simple language which new literates can read. It was pointed out that if the church helps people learn to read without supplying good literature, evil forces may make use of the new reading skills by furnishing bad reading material.

Juan Sierra was named to continue as superintendent. Elo-

him Ajo was appointed presiding clerk to succeed Juan Guzman. Maulio Ajo was continued as recording clerk. Ramon Morrell continues as yearly meeting treasurer.

In addition to the regular sessions, the Young Friends and the women had their own separate sessions. There were also several children of Friends in attendance who played together in the beautifully-landscaped church yard. These youthful Friends complemented the beauty of the large blooming poinsettias. The Young Friends were making plans for their conference at Gibara this summer.

Following the first afternoon session the Friends went to the town square in Banés to place a bouquet of flowers at the foot of the statue of Jose Marti and to celebrate his birthday. Juan Sierra gave the address for the occasion. The many bouquets at the statue showed that other

(Concluded on page 71)



Porch of the dormitory at the Banés Friends School where the representatives to Cuba Yearly Meeting (January 28-30, 1960) roomed and had their meals. Students of the school are standing on the steps.



Photos by George Scherer

Juan Sierra, superintendent of Cuba Yearly Meeting, speaking to Friends in attendance at yearly meeting in the public square of Banés in honor of the birthday of Jose Marti.

Earlham Moves to Establish Graduate School of Religion Soon

Earlham College has moved toward eventual establishment of a graduate School of Religion following a decision by the Board of Trustees on Feb. 13.

A two-year trial period (fall of 1960 to spring of 1962) of expanded work in Earlham's Department of Religion will precede the formal opening of the proposed Earlham School of Religion in the fall of 1962, making it the first Quaker seminary in the history of Friends.

"The Earlham Board has arrived at this decision," said R. D. Young, of Portland, Indiana, and chairman of the Board, "after long and prayerful weighing of the issues involved and after extensive consultation with . . . Quakers in the midwest and throughout the country.

"If the first two-years of experience with expanded work leading to the degree of Master of Arts in Religion seem to confirm our decision, we shall proceed to establish a full three-year graduate program for the Bachelor of Divinity degree. If we do not receive that confirmation, we shall not go forward to the final step."

With a view to eventual accreditation, the Board approved the opening of the school in 1962. Preliminary to the Masters Degree program in religion beginning next fall, a special undergraduate program is contemplated for the 1960 summer school, involving one visiting professor.

Fairmount and Indianapolis Extension Centers

Tentative plans are also made for an extension program to begin next year. It is expected that extension centers will be established in Indianapolis and Fairmount, each offering an undergraduate course in religion to residents and Quaker leaders of these areas. Classes will meet once a week, and will be taught by members of Earlham's religion staff.

Wilmer Cooper has been named Administrative Secretary in charge of planning and preparation for the proposed School of Religion and for the interim Masters Degree program. Fac-

ulty and graduate students will gradually be added during the next two years, until the official launching of the School of Religion in 1962. By then the College will appoint a Dean and employ faculty for a four-departmental curriculum: Biblical, historical, doctrinal and practical.

Application for affiliate membership in the American Association of Theological Schools will be made following the 1962-63 academic year.

A Nurturing Ground

It is hoped that by the fifth year of operation the seminary will have a teaching staff of six full time professors, a student body of fifty and a separate building to house class rooms, faculty offices, student lounge and worship room.

"The Earlham School of Religion will serve three purposes," Earlham President Landrum Bolling has said, "to be a nurturing ground for sustaining the true genius of the Quaker spirit through learning, teaching, and writing; to provide the practical and vocational training needed to equip persons for leadership in Friends meetings and in other forms of Quaker outreach; and to help in the preparation of committed individuals for Christian service throughout the world, regardless of denominational affiliation."

A Board of Advisors and an Administrative Committee will have responsibility for the Earlham School of Religion, under the final authority of the Earlham College Board of Trustees. The Earlham President and the Dean of the School of Religion will be the administrative officers, although the present plan does not rule out eventual independence of the new school.

The proposal to establish a school of religion at Earlham was presented to the Earlham Board last October, after a study of the need for such a school had been conducted by Wilmer Cooper of Earlham's Department of Religion. Interested persons may still receive copies of the condensed sur-

vey report which appeared in the Nov. 16, 1959 issue of The American Friend by contacting Wilmer A. Cooper, % Earlham College, or writing The American Friend, Richmond, Indiana.

Second Friends Laboratory School Is Announced

"Best teacher training I've ever had" . . . "Seeing a teacher in action is better than reading about it" . . . "We gained so much enthusiasm for our task."

These were remarks made by student teachers who attended the Friends Laboratory School at Earlham last summer. This experience proved to be of such value for Sunday School teachers and parents that a group of concerned Friends in the Richmond area of Indiana Yearly Meeting decided to sponsor a similar Laboratory School this summer. It will be held from June 12-17 at First Friends Meeting, Richmond, for the benefit of Friends everywhere.

This Laboratory will give the Five Years Meeting second series credit and will cover four age groups. Each class will have about 15 children from local meetings, coming together for 1½ hours each morning. They are led by an experienced professional teacher who demonstrates good teaching methods and directs daily planning and evaluation sessions. The student teachers observe and assist in the class period. They also learn in a worship-study period and in special interest groups.

The quality of leadership obtained for this School assures its excellence. Mary Elizabeth Brunson will teach the kindergarten. She is chairman of the Children's Work Committee for the Five Years Meeting, is a public school teacher and was an assistant-in-training for the 1959 Lab. School. In the Primary Department the leader will be Bessie Myers Brock of Richmond, who was formerly Children's Worker in Indiana for the Disciples of Christ. It will be a treat to have Florence Martin lead the Juniors. She was a popular teacher in last summer's School and is Director of Week-day Religious Education for the Dayton Council of Churches, with over 45 years of teaching

experience. Leader of the Junior High group will be announced.

The daily schedule, from 8:30 a.m. to 3:30 p.m. is designed so that persons within commuting distance may go home overnight. Those from greater distances will be housed at Quaker Hill and in local homes. Registration fee is \$15, which includes lunches. Further information and registration blanks may be obtained from Esther Stranahan, Director, Muncie Memorial Friends Meeting, Adams and Cherry Sts., Muncie, Ind.

INDIAN AFFAIRS SEMINAR (Concluded)

presented the Indian point of view. Other seminars dealt with urgent Indian affairs, these discussions being presided over by Daniel Houghton, Russell Carter, Dora Hollingsworth and Levinus Painter.

On Sunday, Friends worshipped at Girard Street Friends Center, with others attending at Dallas Street Friends.

At the closing session the seminar addressed itself to the President and certain members of Congress protesting the appropriation of Seneca Indian lands for the proposed flood-control project on the upper Allegheny River, strongly urging a re-study of alternative projects that would use only a small portion of Indian lands. Many participants remained for an extra day of visiting Pueblo schools and villages in the Albuquerque-Santa Fe area. A summary of the seminar is available from the cooperating agencies.

—Levinus Painter

CUBA YEARLY MEETING

(Concluded)

groups had done a similar thing earlier in the day.

In the middle of each morning session there was a recess at which Cuban coffee was served by the local women. The taste of this coffee and the small cups in which it was served reminded one of Near East Yearly Meeting.

Each night after the preaching service, Friends went to one of the classrooms at the Friends School for a time of recreation. The Young Friends participated in lively games to music from a record player while the older Friends sat around the edges of the room and watched the festivities. Everyone seemed to thoroughly enjoy himself.

Friends' yearly meetings around the world are much the same. A visitor can attend any yearly meeting and sense the spirit of the meeting and feel at home. One does not need to know the language to experience this. But if there are kind bilingual Friends who act as interpreters for the visitors the experience is much more meaningful. Several Cuban Friends performed this service in a wonderful way.

There can be no widespread evangelism . . . unless the work is undertaken by the lay people of the Church. . . . The main duty of the clergy must be to train the lay members of the congregation in their work of witness.

—William Temple

OUR CHILDREN AND EASTER MUSIC

By Ida Mae Miller

In preparing our music for Easter, let us remember the rightness of our children singing the joy of the season in our Meeting for Worship. We adults shall prepare our hearts and minds for this wonderful day through periods of meditation, prayer, scripture reading, and acts of unselfish service. Then, in Meeting on Easter Day, we shall wait in silence for the Spirit of the Living Christ to flood our souls until we voice our joy in poetry and music.

As we ready our lives this way, so we must cultivate the lives of our children for the meaning of Easter. They rely upon our guidance, encouragement, and help. We must be ready with spiritual resources right for them to use - scripture, story, poetry, and music.

This year let us help the children of our Meeting learn one new Easter hymn or carol. They can readily learn much of the Easter story through just one song. It can be taught at the Junior Choir rehearsal, during the Church School hour, in Junior Meeting, or at another special hour during the weeks ahead. The children will delight to learn it as their contribution to the Meeting for Worship on Easter. They are eager to learn new music **when** they feel it has a definite purpose and **if** the leader teaches it with enthusiasm and understanding.

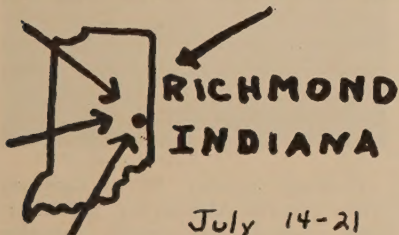
Music is one of the best means of encouraging our children to participate in the Meeting ministry. Let us use their natural interests and abilities to show us how we, too, can minister through sharing our best.

Two excellent sources of hymns, suitable for children all year round, are:

The Canyon Hymnal for Boys and Girls (leader's edition) Canyon Press, Inc., East Orange, New Jersey, 1958, n.p., \$3.00.

Our Songs of Praise, Edward W. Klaffer, editor (full music edition). Concordia Publishing House, St. Louis, Missouri, 1954, 168p., \$3.25.

FIVE YEARS MEETING FORECASTS



Fraternal representatives are those appointed by Yearly Meetings outside the Five Years Meeting. They are welcomed and recognized, but carry no official voice in the business of the sessions.

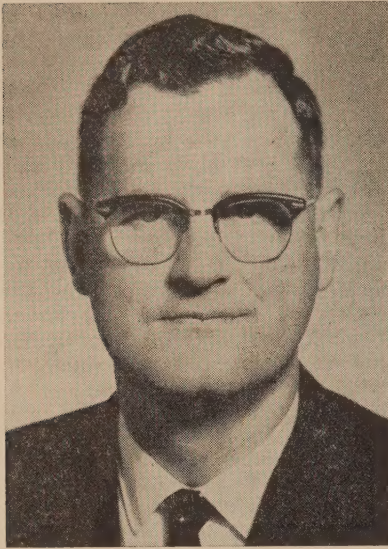
Philadelphia Yearly Meeting, which is part of the Friends General Conference, has named 22 fraternal representatives for the forthcoming sessions of Five Years Meeting, July 14-21.

Appointed are: Colin W. Bell, Sarah R. Benson, Anna Brinton, Freda B. Cooper, Robert E. Coppock, Elwood Cronk, Charles J. Darlington, Eleanor K. Derr, Bryn Hammarstrom and Caroline N. Jacob.

Also named are Richmond P. Miller, Anna S. Morris, Clarence E. Pickett, Hannah Stapler, Dorothy M. and Douglas V. Steere, James F. Walker, D. Herbert Way, Howard W. Wickersham, Lowell E. Wright, Mildred B. and Wilmer J. Young.

Quaker Campus Life

News from Our Friends Schools and Colleges



Dr. Ben G. Burnett, associate professor of Political Science at Whittier, will direct the 1960 Whittier College in Copenhagen. When this year's Whittier students returned to California for their second semester, 7 stayed to be joined by 12 Earlham students, now enrolled at the University of Copenhagen in a foreign study program.

James Warburg, outstanding analyst of world affairs, economist, writer, and speaker spent Feb. 22-24 at George School, Bucks County, Pa., giving the second of the annual Walter H. Mohr Lectures, and leading informal discussion groups with faculty and students.

Lewis M. Hoskins, professor of history at Earlham College, accompanied 12 students who arrived at Copenhagen, Denmark on Feb. 14. Besides enrolling in courses at the University of Copenhagen, students will study independently in their major field, being supervised both by their professors at Earlham and a Danish instructor.

All students will take two special English language courses which will aid their orientation. Together with 7 students from Whittier College they will study Danish and Scandinavian economy and political situations, and

in another course will concentrate on the art, literature and culture of these countries.

During spring vacation they hope to travel over more of Europe, especially the Scandinavian countries and West Germany. The Earlham students live in Danish homes. Most will return by early June.

Among the outstanding events of **Wilmington College's** 13th International Festival, March 4-6, was the appearance on Saturday, 1 p.m., March 5, of Byron L. Johnson, Congressman from Colorado's second district. He lectured on "Problems and Prospects of World Understanding." Dr. Warren Griffiths, professor of history and political science at Wilmington, was chairman of the panel discussion which followed Dr. Johnson's talk.

Edward Sooter, senior voice major at **Friends University** School of Music, Wichita, Kansas, won first place in the recent Midwest regional Metropolitan Opera Auditions held in Kansas City. As winner he received a cash award and an audition in the national finals before judges of the Metropolitan Opera in New York.

A student of Miss Elsa Haury, professor of voice at Friends, he is a soloist for The Singing Quakers, and last December sang the tenor lead in Bach's "Christmas Oratorio."

Under the sponsorship of the **Moses Brown School** Association for Annual Giving, last Jan. 9th, the Jose Greco Concert was given in Providence, R.I., proving a tremendous success. The Spanish dancers, singers and musicians performed before a capacity audience of more than 2,200 persons, with another 1,000 being turned away. Students from both Moses Brown and Lincoln Schools served as ushers. More than \$29,000 has been contributed to the first phase of the Moses Brown Annual Giving Program.

One building is under construction and another will soon be in the College Heights addition to Oskaloosa, opened by **William Penn College**. Contracts have been signed for the second building, a brick structure of residential architectural design which will be adjacent to Griffith Hall. This building will contain four five-room apartments and garage space for five cars. The lawns will be landscaped to blend with the college campus. "This is a successful beginning for another worthwhile contribution from Penn College to the community."

Guenter Bloss, the German exchange teacher at **Olney Friends School**, Barnesville, Ohio, recently completed his term and left, late in January. He had taught first-year German and Latin classes and observed school life, as part of the School Affiliation Service of the American Friends Service Committee.

Olney students gave him the book "Three Hundred Years of American Paintings," in appreciation of the addition he made to the school family.



Susan Castator photo

Earlham faculty wives together with Forrest Altman of the Earlham English Department recently packed blankets destined for Algerian relief. Members of the Earlham College student body as well as teachers and families joined in the solicitation.

Left to right: Lois Hoskins, Forrest Altman, chairman of the A.F.S.C. Material Aids Committee, Jean Sweitzer, Rachael Benfey and Helen Fuson.

Literature in Review

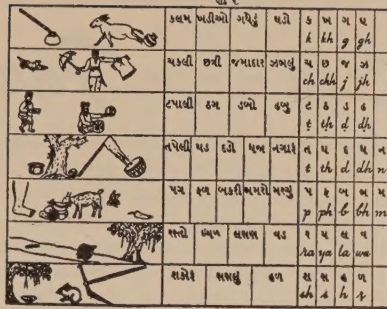
Thirty Years with the Silent Billion, by Frank C. Laubach, Revell, 371 pp., \$3.95, 1960.

This book is Frank C. Laubach's own amazing story of "adventuring in literacy" around the world. In his stimulating introduction to the book, Lowell Thomas remarks that Dr. Laubach has been called "the foremost teacher of our times." He has worked out for each of 262 languages and dialects a simple system of phonetic charts—a picture language method—through which millions of illiterates (the silent billion) have learned to read.

In addition to his literacy work in 90 countries with the cooperation of Christian missions, he and his teams have accepted official invitations from 64 governments to make lessons and start literacy campaigns for their illiterate masses.

As the literacy program has expanded around the globe, the production of follow-up literature for new literates has become an urgent necessity. With the cooperation of a wide variety of personalities and organizations, literacy centers and writing centers are being established at various points around the world to benefit "the silent billion."

So passionate is the author's concern for the rapid production



Gujarati Reading Chart — "the first 'picture-word-syllable' chart of its kind in India—or the world."

of good literature, both religious and "functional" (dealing with health, soil, water, and a hundred other practical subjects) that he has dedicated his book in part to the men and women "who are writing now in a thousand tongues the priceless truth these under-privileged must have to live the more abundant life."

—Mildred E. White

The Evangelical Commentary: The Acts of the Apostles, by C. W. Carter and Ralph Earle, 435 pages, Zondervan Publishing House, Grand Rapids, \$6.95.

This commentary is the second of the planned forty-volume **Evangelical Commentary on the Bible**.

The co-authors, ministers and teachers of considerable experience, complement each other's work in a remarkable fashion. Dr. Charles W. Carter has been

professor of philosophy and religion at Marion College and is the acting editor for the **Evangelical Sunday School Commentary** for the Higley Press. Dr. Ralph Earle, who has a Quaker heritage, is professor of New Testament at the Nazarene Theological Seminary.

Prof. Carter has prepared the expositions, analytical outlines and additional notes at the end of the chapters. Prof. Earle has written the exegesis. Persons familiar with Greek will regret that original words are transliterated, but this will probably make the volume of more value to those who do not know Greek. Ministers and Sunday School teachers alike will find the excellent outlines at the beginning of each chapter and throughout the exposition helpful in grasping the meaning and movement of this great history of the early church.

The format is very good, with the Bible text given at the top of the page, the exegesis below and the exposition using the remainder of each page. Both exegesis and exposition are in two columns, the introduction is brief, and the bibliography very adequate, with the American Standard Version being used as the basic text.

The authors have well demonstrated their competence in up-to-date Biblical scholarship and spiritual discernment.

—Charles S. Ball

THE VISION

Lord, lift me far, that I may view this plain
Whereon my life is cast, as eagles see;
May know the radiant sun above the rain,
And dwell in lonely hours, not far from Thee.
Forgive my little faith, my surging doubt,
And lead me to the peaks of Thy desire;
Renew my faltering zeal within, without,
Reveal Thy will as day-dawn's living fire.
So may I scale this man-made wall of pride,
And rise above this foolish mound of fear;
Assured, in need, that Thou art by my side;
In every hour of need, stand very near.
Each dawn across the hills, each new-born day,
Proclaims Thy light of love upon my way.

—Avery D. Weage

TRANSMUTATION

The Son of God became the Son of Man:
Infinity within the finite trod
That in God's purpose and his master-plan
May sons of men become the Sons of God.

—Pliny A. Wiley

SEARCHING

I sank my roots too deep, Lord,
Reaching through the sand—
The sap soared up, too quickly
Ready for your hand.
The sun has passed, the leaf is cast—
The bud is in flower;
The bark is bright, the twig bends tight—
When comes your hour?

The branch is bare and bent, Lord,
The leaves forever lost—
And buds that bloomed too tenderly
Have felt the sudden frost.
The sky is stern, the hope unearned,
The hidden heart is weeping—
O Lord, restore my crumbling core
And spare me for your keeping!

—Magny Landstad Jensen

Friendly Life - - - Far and Near

THE DANIEL AND EMILY OLIVER Orphanages which British and American Friends supported for many years at Ras-El-Metn, Lebanon, have closed, due to economic and other reasons beyond their control. Liquidation of real estate and subsequent investment of money in the U.S. is allowing the school's backers to continue their influence in Lebanon. The proposed Scholarship Fund being set up will be used from year to year "to help poor but brilliant boys of excellent character who intend to stay in Lebanon in legal and public life, and who should become leaders . . ."

WILMINGTON YEARLY Meeting (Wilmington, Ohio) has changed their dates from those published in the Calendar of Yearly Meetings. They will hold their Yearly Meeting sessions from August 18th to the 23rd.

GLASGOW, SCOTLAND Friends, in connection with World Refugee Year, decided to hold a collection every Sunday after Meeting for Worship for 52 weeks. "We started in September, and at the end of the first 10 weeks were able to send over 205 pounds (approximately \$575) to Friends Service Council. Outlying Friends have been generous. The Sunday School hands over an encouraging collection every week and a wonderful cheque arrived out of the blue from an anonymous donor, a lovely secret between the donor and God."

—Elizabeth Batting

THE CENTRAL COMMITTEE for Conscientious Objectors, of which George Willoughby, Friend of Blackwood, N.J., is executive secretary, is offering to each Friends pastor or correspondent in the Five Years Meeting one copy of the new 1960 **Handbook for Conscientious Objectors**, without charge. It is hoped that this will eventually be placed in a meeting's library.

Additional copies for distribution to young men of the meeting may be ordered for 50c each from the office of the Central Committee, 2006 Walnut St., Philadelphia 3, Pa.; or from the Board on Peace and Social Concerns, 101 Quaker Hill Drive, Richmond, Indiana.

DR. BYRON L. OSBORNE, who has given forty years of devoted service to Malone College, Canton, Ohio, has resigned, effective at the close of the academic year. Dr. Everett L. Cattell is the newly-elected president, for the past three years having served as superintendent of Ohio Yearly Meeting. A graduate of Marion College with a Masters Degree in Philosophy, he was a pastor for 9 years and teacher at Malone before going to India as Superintendent of the Friends India Mission for twenty years.

FILEMONA F. INDIRE, 29-year old graduate student from Kenya, East Africa, and a Quaker, is attending Ball State University, Muncie, Ind. One of 11 in the first group from Kenya to get State Department scholarships (although 81 other Kenyans are by now studying elsewhere this year) aimed at training future leadership when the government is transferred from British to African hands, Phil Indire and his wife Abigail are graduates of Friends Secondary School at Kamusinga, Kenya. He received his B.A. from Makerere College, Uganda, while his wife completed her training at Alliance Teachers College, Kikuyu, Kenya.

Back in Kenya with his wife are his two sons and one daughter, who would like to join him in the not distant future.

GLADYS JONES, who recently underwent surgery at the Neurological Institute in New York City, left by plane on Feb. 16 for the hospital in Kingston. She was accompanied by her daughter-in-law, Zita, wife of Keith Jones. Fred Jones remained in the New York hospital an additional week. Their home address is Stone Haven, Hector's River P.O., Jamaica.

ANNA PETERSEN AND JOHN W. KOHOUT recently celebrated their 50th wedding anniversary. Married in Omaha, Nebr., Feb. 17, 1910, they are now residents of Wheat-Ridge, a suburb of Denver. Since 1922 when they moved to the Denver area they have been active members of the Denver Friends Church, Five Years Meeting.

Friendly Fellowship

Elizabethtown, Ind. — Sandcreek-Azalia Friends last fall made very real contributions of cash to CROP, the Christian Rural Overseas Program through which gifts are distributed by Church World Service.

Farmland, Ind. — A 15-day series of renewed "Spiritual Life" services were recently conducted, both morning and each evening at Farmland Friends Church, Paul and Madeline Todd, pastors. A total of some 2,192 persons attended, and these Friends were grateful to God for the large number who received spiritual help, and for the renewed inspiration felt within the entire church.

Valley Mills, Ind. — Following a basket dinner in the meetinghouse on Feb. 14, the Senior High Young Friends Fellowship of West Newton and Valley Mills Meetings presented the play, "Plenty of Rein."

These players have performed before five other groups in their community and in Hendricks Co., as well as in Indianapolis. The play concerns the amount of freedom given teen-agers, and how this freedom is used.

West Milton, Ohio — In the past few months our Youth Group has been quite active. We purchased a movie projector with the money Aunt Mattie Elleman willed us. At another meeting we had a "Pizza Party" which everyone enjoyed very much.

On December 13 we had the privilege of having Landrum Bolling speak to our group. At another meeting we discussed Quaker business procedure. Juanita Klepinger and Frank Hissong served as panel members.

On January 24 we had the privilege of having Eric Curtis speak to us. We also discussed some ways of making money. We planned a Chili Supper on February 12 before our basketball game, and discussed the possibilities of having visitation groups.

On January 31 we took part in the Youth Week Activities. The

Youth Group took full charge of the Morning Worship Service. David Kingrey delivered the message.

—Judy Dickey

Oskaloosa, Iowa — In memory of their parents, Albert and Bertyna Rinden, a lovely pulpit Bible has been presented to the Meeting by Arthur Rinden, Lucille Rinden Johnson, and Robert Rinden. The new Bible is the Revised Standard Version.

Through the years Albert and Bertyna Rinden were vitally interested in College Avenue Friends and were faithful in its functions. The Meeting appreciates deeply this fine memorial gift. A brief Dedication Service for the new Bible has been held.

BIRTHS

Anderson — To Richard A. and Gladys Jensen Anderson, on Dec. 29, in Hordville, Nebraska, a son, William Crist.

Dunovan — To Charles and Dorothy Mesner Dunovan, on Oct. 29, at Omaha, Nebraska, a son, Kent Alan.

Gnider — To Mr. and Mrs. Ronald Gnider of Anderson, Ind., on Feb. 15, a daughter, Janice Lynn.

Guyer — To Mr. and Mrs. Lyle Guyer of Hutsonville, Ill., members of Pleasant Grove Meeting, on Jan. 14, a son, Jim Patrick.

Hicks — To Johnny and Betty Van Sickle Hicks, in Peru, Ind., on Jan. 21, a daughter, Virginia Jean.

Kellar — To Max and Frances Kellar of Kokomo, Ind., on Dec. 11, a son, Robert Kent.

McAninch — To Robert and Judy McAninch, on Dec. 28, in Kokomo, Ind., a son, Robert Nelston.

Svitak — To Richard H. and Mary Belle Watkins Svitak, on Jan. 24, in Central City, Nebraska, a son, Richard Lawrence.

MARRIAGES

Bonham-Kidder — Betsy Kidder, daughter of Carolyn and the late Ward Kidder, to Walter Bonham, Jr., at Union Street Friends Church, Kokomo, Ind., on Jan. 24, Norman Young, minister.

Derryberry - Smith — Marilyn Smith, member of the Friends Church at St. Marys, Ohio, and George Derryberry, on Feb. 14, at St. Mary's Friends Church, Alva Thomas, minister.

Shepherd-Newlin — Ramona Newlin, daughter of the Kenneth Newlins of Russiaville, Ind., and Alan Shepherd, son of Rex and Mildred Shepherd of Russiaville, on Jan. 14, Kokomo, Ind.

DEATHS

Foulke — Clara Updegraff Foulke, on Jan. 16, in Wichita, Kansas, age 82. The daughter of Andrew and Louisa Updegraff, the latter a Friends minister, she was born Dec. 26, 1877, at Osawatomie, Kansas, the youngest of a large family, both parents having been married previously. Her father died when she was nine years old; and in 1899 she moved with her mother to Wichita, with a removal certificate from Spring Grove Meeting near Lane, Kansas.

Clara Updegraff attended Friends University Preparatory School in 1900-01, then going to teach for two years at the Friends Mission School in Hillside Indian Territory. Returning to Wichita she worked in the office of the Registrar of Deeds until her marriage to Everard Lester Foulke on Jan. 16, 1906. She was a faithful and concerned worker in University Friends, having been Recording Clerk from 1906-08 and again 1910-22, being active in the Women's Union and on many committees in the Monthly and Yearly Meeting.

Her husband died on March 1, 1936, and for several years since Clara Foulke had been in failing health. Survivors include their two daughters: Marjorie Foulke of Buffalo, N. Y., and Dorothy Sellars of Topeka, Kansas, and one grandson, David F. Sellars.

Services were held at Culbertson's Mortuary, with burial in Maple Grove Cemetery, Robert E. Cope, minister.

Jackson — Harry Jackson, member of Union Street Friends Church, Kokomo, Ind., suddenly on Jan. 11, age 66. He was one of Kokomo's veteran automobile salesmen.

Surviving are the widow, Gladys Puckett Jackson; one brother, Clem of Pontiac, Mich.; and one sister, Mae Middleton of Kokomo. Funeral services were at the Fenn Funeral Home, Norman E. Young, minister.

Jordan — Lewellyn Jordan, member of Union Street Friends Church, Kokomo, Ind., at his home on Jan. 25. He was a member of the Hockett Memorial Class. Surviving are the widow, Iva, and three daughters. Services were held at the Fenn Funeral Home, Norman Young, minister.

Montgomery — John L. Montgomery, a retired Friends minister, at Greenfield, Ohio, Feb. 1, age 83. The son of Robert Marshall and Rachel Filtro Montgomery, he was married to Bessie Evans, who died Oct. 22, 1922. He later married Ada Roads Taylor, who died on May 10, 1949. Following her death he was married to Frances Jones, who survives, as do two sons, Theodore L. of California and James Homer of Cranford, N.J., and one daughter, Mrs. Homer Payton of Leesburg, Ohio. One brother and three sisters had preceded him in death.

He was recorded a minister in 1922 and had served at Centerfield, Londonderry, Valley and Samantha Meetings, also at Fall Creek Meeting where he was a life-time member.

Redding — Fannie Pearl Redding, in Ft. Wayne, Indiana, on Jan. 6, age 77. The eldest of three children born to Wesley and Elizabeth Kain Redding, she was born April 16, 1882. She united with Rockford Friends Church, then called Barber's Mill Meeting, Feb. 7, 1903, and was a faithful member all her life. She had taught in the S.S. and served in many capacities in the meeting.

In 1920 Pearl Redding went to Monroe Co., Tennessee, beginning her teaching at Kitchen's School, which was on the same hill as Farr's Chapel. Two years later she began teaching at Sodom School, in 1927 going to Chestnut Valley School where she taught for four years. She returned home to care for her parents in 1931, remaining with them until their deaths in 1943.

Three years later she returned to Chestnut Valley for two years more teaching, after which she taught in the new Toconee School in the Three Points Community.

During these years she served wherever she saw a need, identifying herself with these people, giving pastoral service, and teaching subscription schools in the old church building at Oak Grove during three summers. Many felt the influence of her work.

In 1950 she retired, going to Bluffton, Ind., her home, and working faithfully in her own meeting and Yearly Meeting. She was long active in the W.C.T.U., serving as president of Rockcreek Township and Bluffton Unions. The bulk of her estate was left to the American Friends Board of Missions, for use in Africa.

Services were held in the Rockford Friends Church, Eugene Fisher and H. Mearl Wilson, ministers. Burial was in the Rockford Methodist Cemetery with her parents.

Local Meeting Directory

ARIZONA

Phoenix, Arizona — 17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona — Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson, Main 3-5305.

CALIFORNIA

Alhambra, California — Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone Atlantic 435-11.

Bell, California — (southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 8239 Otis, LU-73073 or LU-28183.

Berkeley, California — Friends Memorial Church, Fulton St. at Channing Way: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:15 p.m. Allen Bowman, minister, phone Res. THornwall 8-6411; Office THornwall 3-7531.

Citrus Heights, California — Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Keith H. Kirk, Pastor. Phone Parkview 5-2634.

Long Beach, California — First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:00 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer L. Vail, 2910 Chestnut Ave., Pastor. Phone HEmlock 7-1566 or Garfield 7-5636.

Los Angeles, California — Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California—First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Stuart Innerst, Pastor. Phone Sy-63372.

Ramona, California—Friends Church, 8th and Main St., (35 miles northeast of San Diego).

"The Valley of the Sun." No smog. Sunday School, 9:45 a.m.; Worship, 11 a.m.; C.E., 6 p.m.; Evening, 7 p.m.; mid-week, Tuesday, 7:30 p.m. William J. Murphy, pastor. Phone 811.

Spring Valley, California—Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E., 6:00; Evening, 7:00; Mid-week Wednesday, 7:00. Loren D. Mills, Pastor. Phone HOplins 6-3339.

Ventura, California — Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m. Paul Miller, Minister, Miller 2-3774.

Whittier, California — East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C.E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

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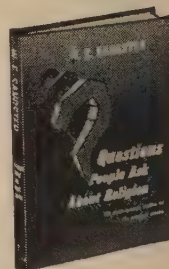


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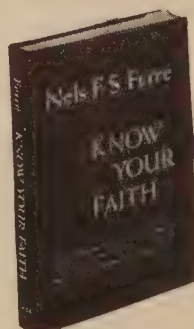
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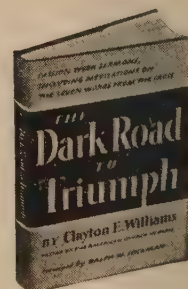
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The Dark Road to
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Cromwell, \$2.75

FRIENDS BOOK & SUPPLY HOUSE

101 Quaker Hill Drive

Richmond, Indiana

Whittier, California—First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 9:00 a.m.; Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., W. Marvin Gilbert, Clerk; Harold Walker, Minister. Phone 43-487.

CANADA

Montreal, Quebec — Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorchester Street West.

Toronto, Ontario—60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado — First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinchaw, Minister.

Denver, Colorado — Friends Meeting (Five Years Meeting), West 39th Ave. and Shoshone St., Sunday Study Groups, 9:45 a.m.; Worship Service, 10:45 a.m. Philip Mesner, Minister. Katherine Honold, Clerk, Phone GL 5-7179. Ava C. Maris, Correspondent, 4128 Grove St., Denver 11.

CONNECTICUT

Hartford, Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach, Florida—Meeting 11:00 a.m., Firstdays at 300 North Halifax Avenue.

Gainesville, Florida — 116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida—Meeting for Worship at 11:00 a.m. in Y.W.C.A. Board Room. Phone EVERgreen 9-4345.

Miami, Florida—Tenth Avenue Friends Meeting and Iglesia Los Amigos, 3235 NW 10th Avenue — Meeting for Worship in English, 9:00 a.m.; Sunday School, 10:00 a.m.; Meeting for Worship in Spanish, 11:00 a.m. Earl W. Redding, pastor. Phone NEWton 4-8740.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida — Friends Meeting, 130 Nineteenth Ave., S. E. Meeting and First Day School at 11 a.m.

GEORGIA

Atlanta, Georgia—Meeting for Worship and First-day School at 10 a.m. 1384 Fairview Road, N.E., Atlanta 6. Phena Stanley, Clerk; Phone DR 3-5357.

ILLINOIS

Chicago, Illinois — Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western: Phone HILtop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEVerly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago, Illinois — 57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5815 Woodlawn Avenue. Monthly Meeting 7:30 p.m. every first Friday. Telephone BUtterfield 8-3088.

Downers Grove, Illinois — Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Conoley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WOodland 8-2040.

INDIANA

Anderson, Indiana — First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—First Day Meeting for study and worship, Indiana School of Religion Building, Union and Seventh Streets. Keogh Rash, Clerk, 801 S. Mitchell, EDison 6-5209.

Carthage, Indiana—Carthage Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Prayer Group,

Thursday, 7:30 p.m. Herman A. Parker, minister. Phone Logan 5-5665.

Carmel, Indiana—Friends Church, Corner of Third St. and Rangelene Road: Meeting for Worship, 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 6:30 p.m. Murray C. Johnson, Minister. Phone VICTor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N.W. 5th. Call Herbert Goldhor, H.A. 5-2621; after 6:00 p.m. G.R. 6-7776. All Friends welcome.

Hagerstown, Indiana — Nettle Creek Friends Meeting (west of Dalton). Sunday School, 9:30; Morning Worship, 10:30; Evening Service every other Sunday at 7:00 p.m. Midweek Cottage Prayer Service, 7:00 p.m. Edward Armstrong, Minister.

Indianapolis, Indiana — Irvington Friends Meeting, 23 S. Ritter Ave. Church School at 10:00 a.m. Meeting for worship at 11:00 a.m. J. Worrell Kirk, Minister. For information call FL 7-3850.

Indianapolis, Ind.—Lanthorn Friends Meeting, 1040 W. 42nd St. Unprogrammed Meeting and First-day School 10:00 a.m. Tel. LI 6-0422.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Sunday School, 9:30 a.m.; Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CLifford 5-2485.

Indianapolis, Indiana — Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister.

Knightstown, Indiana—Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana—Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, West Lafayette. Phone RI 3-3310.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana—Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thurs-

day, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: Atlas 2-5674 (home), Atlas 8-5680 (church).

Plainfield, Ind.—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Norris Bryant, Clerk, 306 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone Terrace 9-6490.

Richmond, Indiana—First Friends Meeting, East Main and Sixteenth Streets: Church School, 9:15 a.m.; Morning Worship, 10:30 a.m. David Castle, Minister.

Richmond, Ind. — West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Sharpsville, Indiana—Mt. Lebanon Friends Meeting — 8 miles south of Kokomo on Route 31 — then one mile west. Sunday School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Young Peoples Service, 5:30 p.m.; Evangelistic Service, 7:00 p.m.; Prayer Meeting Wednesday evening, 7:00 p.m. Dwight Moss, pastor. Phone 2X10.

Spiceland, Ind.—Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3. S. S., 9:30; Worship, 10:30. Earl P. Prignitz, pastor.

IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

Des Moines, Iowa — Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

Oskaloosa, Iowa—College Avenue Meeting, North C. Street and College Ave.: Sunday School, 9:45; Worship, 11:00 a.m. and 7:45 p.m.; Youth Groups, 6:30; Mid-week Meeting, Wed., 7:30 p.m. Duane Moon, Minister, 910 North C St., ORchard 2-2342, home; ORchard 3-6341, church office.

West Branch, Iowa—Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:40 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

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KANSAS

Wichita, Kansas—University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone AM 2-3373.

KENTUCKY

Louisville, Kentucky—Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWInbrook 5-7110.

MAINE

Portland, Maine—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi, Md.—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

MASSACHUSETTS

Cambridge, Massachusetts — 5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence, Mass.—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2033W.

Lynn, Massachusetts—Silsbee Street Meeting-house near B & M Station. Meeting for Worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: Sunday School, 10:15; Worship, 11:00

Full time assistant farmer, preferably with dairying experience, and assistant cook needed beginning April 1 or as soon thereafter as possible. Farm housing is available for a family, and an apartment will be provided for a single woman or couple interested in the cooking. Contact Thomas Cooper, Business Manager, Friends Boarding School, Barnesville, Ohio. Phone: Garden 5-2203.

a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone WE 4-0273.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA. 13130 Woodward. Phone TO 7-7410.

Kalamazoo, Mich. — Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan — Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota — Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Church).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. and 7:30 p.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328.

NEW JERSEY

Montclair, New Jersey—289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany HO-3-62-42.

Gasport, New York—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship. New York City — First-day meetings for worship:

11 a.m. 221 E. 15th St., Manhattan
Earl Hall, Columbia University
110 Schermerhorn St., Brooklyn
137-16 Northern Blvd., Flushing
3:30 p.m. Riverside Church, 15th Floor
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A limited waiting list is being established from which applicants will be accepted as vacancies may occur.

Address inquiries to:

ADELBERT MASON, Director of Admissions
Box 351, George School, Bucks County, Pennsylvania

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverside, New York. Clerk, Edwin Prellwitz, Peconic 4-8155.

Scarsdale, New York—United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 133 Poppleton Road. Clerk: William Vickrey, 162 Warburton Ave., Hastings-on-Hudson, N.Y.

NORTH CAROLINA

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N. C.—New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00. Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point, N. C.—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 9-8198.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy, N. C.—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Mid-week Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati, O.—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Eldonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Westgate Friends Meeting, (formerly Highland Avenue) 3750 West Sullivant Ave. Turn south on Georgesville Road off Rt. 40 about 2 miles west of the city limits. Go south about one mile, turning at first road, and proceed east about one mile. Meetinghouse on north side of Sullivant Ave. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, Ohio—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Lawrence Barker, Pastor.

OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Glen Rinard, pastor. Phones JEFFerson 8-3721 and 2801.

PENNSYLVANIA

Lancaster, Penn.—Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania—Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tennessee—Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-6574.

Nashville, Tenn.—Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m., 7th Day Adventist Church, 4009 N. Central Expressway, Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Holland, Virginia—Somerton Friends Meeting: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Clerk, Goldie Mae Wright, Holland, Va., RR 2, Minister, James A. Coney. Phone Franklin, LO-2-8617.

Richmond, Virginia—Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Robert C. Clark.

WASHINGTON

Seattle, Washington—University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON, D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii—Friends Meeting House, 2462 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.

Farmland Meeting, Indiana

Yearly Meeting, is one of the many which have taken advantage of the special offer made by THE AMERICAN FRIEND to any youth group, class or women's society in a local meeting to act as agent for the publication in obtaining new subscriptions. For each new \$3.00 annual subscription the local group keeps 50 cents.

Farmland recently sent in 28 new yearly subscriptions. If your local group is interested in raising funds, at the same time boosting our Five Years Meeting publication and maintaining an important channel of communication among Friends, write to THE AMERICAN FRIEND, 101 Quaker Hill Drive, Richmond, Ind., for details and information, including sample copies.

HOUSE-MANAGER

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1960 WESTTOWN SCHOOL 1960

Westtown takes pleasure in listing the following students who are winners of Honor Regional Scholarship Awards for 1960-61.

William L. Close, Glenn Mills, Pa.
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Steven P. Dewees, Sylva, N. C.
Haverford Meeting, Penna.

Ernest Foss, Wyncote, Penna.
Cheltenham Meeting, Penna.

Philip W. Haines, Maple Shade, N. J.
Moorestown Meeting, N. J.

Linford R. Smith, Medford, Mass.
Cambridge Meeting, Mass.

Eric D. Wright, Ambler, Pa.
Gwynedd Meeting, Pa.

Keith D. Yingling, Ridgewood, N. J.
Ridgewood Meeting, N. J.

Patricia L. Riley, Glen Mills, Pa.
Birmingham Meeting, Pa.

Ellen D. Bennett, Bel Air, Maryland
Little Falls Meeting, Maryland

Cynthia H. Coffin, Savannah, Georgia
Westtown Meeting, Pa.

Robin Hortenstine, Cincinnati, Ohio
East Cincinnati Meeting, Ohio

Susan A. Hole, Richmond, Indiana
Clear Creek Meeting, Indiana

Bonnie P. Ladd, Bladensburg, Maryland
Montclair Meeting, N. J.

Margaret C. Lebo, Neffsville, Pa.
Lancaster Meeting, Pa.

Susanna M. Montgomery, Maryville, Tenn.
Middletown Meeting, Pa.

The enrollment has been completed for the coming academic year and a waiting list has been established. Applications are being accepted for the ninth and tenth grades in the fall of '61.

For a catalogue or further information please write:

J. KIRK RUSSELL
Director of Admissions
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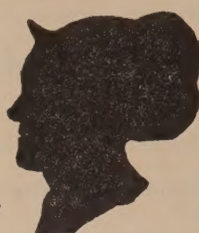
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Communication: The Way to Peace

Heberto Mones De Oca Sein is an interpreter, for labor organizations and the United Nations. Justino Ramirez Hernandez is a newspaper vender. Lourdes Marin is a secretary.

Jose Fuertes Ruiz, an electrician.

Antonio Lopez de Leon, known as Tono, a student of chemical engineering.

Felipe Garcia Beraza, university professor and the administrator of a writing center.

These Mexicans would get along well in a summit conference, because each of them believes communication is the way to world peace.

Justino, who sells me *Excelsior* and *Novedades*, every morning, probably would be the briefest talker, and quickest to get to the point. Jose is the most forceful, because he used to lead his labor syndicate. Lourdes efficient, Tono analogical (in the way of students), Felipe without question the most whimsical and philosophical. And Heberto, and his gentle wife Suzanne, would by all means restore order if the discussions should stray into minor disagreements.

Interpreter Voices Optimism

"I believe that communication is going to come in the world," said Senor Sein when I called on him in his comfortable suburban home on Monte Blanco Street.

"When I travel in my job as international conferences interpreter, and hear complaints about the United States, I tell other Latin Americans that I am a Mexican. I tell them I live next door to the United States and keep informed about the changes going on there. I tell them perhaps they don't know that the Americans have made great progress in trying to purify themselves. I tell them of the self-criticism in their jour-

als. I tell them of Martin Luther King, of President Eisenhower. I like the people of the United States as a people who are conscious of injustices."

The Seins have smiles that make you think you have been their friend for a long time, she blue-eyed and fair, he a radiant image of whitening hair and brown eyes and a blending of freckles.

They keep a guest book—and I was surely not the first person to sign my name after an evening of talks with the Seins about the questions of world peace.

"We are friends of all people," said Senor Sein. "We believe there is something of God in every man."

"That means in every nation," interjected Suzanne Sein.

World Friendship Foreseen

"I believe so strongly in exchange and friendship and



Marion Wilhelm,
The Christian Science Monitor
Heberto Sein and Suzanne Sein

understanding at the people's level," he continued. "I believe when the people of Russia know the people of the United States they are going to like them. They will find they are human beings. I think the American people are prepared to look beyond the surface of things and to see the Russians are a people hard at work and desirous of changing their level of living, and that in this process they are acquiring the instruments to think for themselves. I have admiration for President Eisenhower. Knowing the opposition he had in the United States, he had the courage to say to Mr. Khrushchev, 'Come on over, see how we live!'"

"It is the miracle of the world," said Senora Sein.

"I believe that total disarmament with adequate control is feasible and I believe the United Nations should be allowed (Senor Sein put emphasis on the word "allowed") to achieve complete universality! I think China should not be exempt (again he emphasized) from the obligations established in the Charter of the United Nations! How can the problems of Asia be solved with part of Asia in and part out? We have on either side of the world the United States and China. It is a tragedy that these peoples have no communication."

"How can democratic ideals be communicated?" I asked.

Intellectual Senses Easing

"By profound respect for the personality and dignity of each nation," answered Senor Sein without hesitation. "That means programs to help people must have no strings attached. If a nation commits itself it should commit itself out of its conviction. We Western people believe in freedom—therefore we cannot push people into acquiring a conviction."

These paragraphs regarding a well-known Mexican Friends couple appeared Jan. 14 in The Christian Science Monitor. The article, "The Smiths Speak Up: Mexico," written by Marion Wilhelm, special correspondent of the Monitor, featured interviews with a cross-section of Mexican citizens.